



SOUTH FLORIDA WATER MANAGEMENT DISTRICT CONSTRUCTION CONTRACT

THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT (hereinafter referred to as DISTRICT) HEREBY ENTERS INTO THIS CONTRACT WITH:		This number must appear on all Invoices and Correspondence 4600003959 P.O. #: 9500007975
Name: BERGERON LAND DEVELOPMENT, INC. Address: 19612 SW 69th Place Ft. Lauderdale, FL 33332		SBE PARTICIPATION: N/A
Contact Person: Brian Thomason Telephone No: (954) 680-6100 Fax No: (954) 680-0666 Email Address: bthomason@bergeroninc.com		CONTRACT TIME: TBD <input type="checkbox"/> Days - Substantial Completion CONTRACT TIME: TBD <input type="checkbox"/> Days - Final Completion
Hereinafter referred to as: CONTRACTOR		LIQUIDATED DAMAGES: \$3,000/Day – Substantial Completion LIQUIDATED DAMAGES: \$1,500/Day – Final Completion
PROJECT TITLE: C-44 RESERVOIR/STA PROJECT, STORMWATER TREATMENT AREA, MARTIN COUNTY, FLORIDA		
The CONTRACTOR hereby acknowledges receipt of the following documents made a part hereto of this CONTRACT:		
General Terms & Conditions General Requirements Bonds & Insurance	Technical Specifications Drawing Exhibit A – Labor Rates	Federal Acquisition Regulation Clauses Davis Bacon Wage Rates
TOTAL CONTRACT AMOUNT: Est. at \$25,017,003.70 Multi-Year Funding (If Applicable) Fiscal Year: October 1, 2018 – September 30, 2019 \$25,017,003.70 Fiscal Year: October 1, 2017 – September 30, 2018*		CONTRACT TYPE: Time and Materials per Contract Documents
*Subject to District Governing Board Annual Budget Approval		
District Project Manager: Alan Shirkey Telephone No: (561) 682-2579 Email Address: ashirkey@sfwm.gov		District Lead Contract Specialist: Bonnie Cantrell: (561) 682-2521 Email Address: bcantrel@sfwm.gov
SUBMIT NOTICES TO THE DISTRICT AT: South Florida Water Management District 3301 Gun Club Road West Palm Beach, Florida 33406 Attention: Alan Shirkey Copy: District Contract Specialist		SUBMIT NOTICES TO THE CONTRACTOR AT: BERGERON LAND DEVELOPMENT, INC. 19612 SW 69 th Place Ft. Lauderdale, FL 33332 Attention: Brian Thomason
IN WITNESS WHEREOF, the authorized representative hereby executes this CONTRACT on this date, and accepts all Terms and Conditions under which it is issued.		
BERGERON LAND DEVELOPMENT, INC. Accepted By: Signature of Authorized Representative Ronald M. Bergeron, Jr. President Title: _____ Date: <u>2/6/19</u>		SOUTH FLORIDA WATER MANAGEMENT DISTRICT BY ITS GOVERNING BOARD Accepted By: Ernie Marks, Executive Director Date: <u>2/7/19</u> Accepted By: Candida Heater, Acting Director, Administrative Services Division Date: <u>February 7, 2019</u> SFWMD PROCUREMENT APPROVED By <u>Bonnie M. Cantrell</u> Date: <u>2/6/19</u>